



# గుంటూరు జిల్లా రాజివ్ త్రము

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అధికారమువలన ప్రచురించబడినది.

నెం. 2(1)

గుంటూరు, 2010వ సంవత్సరము, శిల్పిల నెల, 8వ తేది, సామువారము

Copy of :-

ORDER :-

PROCEEDINGS OF THE COLLECTOR &  
DISTRICT MAGISTRATE, GUNTUR

Present : B. RAMANJANEYULU, I.A.S.,

[RC. No. 250/04-C4]

Dated : 25-12-2009]

Sub : Caste Verification - Guntur  
District - Chilakaluripet Town and  
Mandal- Enquiry conducted  
through DLSC, Valmiki (ST)  
Certificate of Sri Pikkili  
Subbarayudu - Found false -  
Cancellation - Orders issued.

Ref : 1 Ir. No. EAMCET - 2003/  
ADMINS/Convenor/2003,  
dated 5-8-2003 from the  
Director of Tribal Welfare, T S  
Bhavan, Masab Tank,  
Hyderabad.

2 Other connected papers.

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The Director of Tribal Welfare, Hyderabad informed that Sri Pikkili Nageswara Rao, S/o Pikkili Subba Rayudu applied for admission into B.E/B.Tech. course under Scheduled Tribe quota. He secured merit rank No. 63907. He claimed to belong to Valmiki, Scheduled Tribe. He produced community Certificate issued by the Revenue Divisional Officer, Secunderabad Division, Hyderabad District vide No. A/4650/2000, dated 14/6/2001 to the effect that he belongs to Valmiki Scheduled Tribe.

The Convenor, Admission Officer, EAMCET 2003 requested the office of the Director, Tribal Welfare to depute the official of the Department to verify the genuineness of the scheduled tribe status claim of the scheduled tribe applicant seeking admission into B.E/B. Tech. course. Accordingly the officials of that Department have attended the counseling to verify the genuineness of the community certificate produced by the candidates who are seeking admission into B.E/B. Tech. course. under Scheduled Tribe quota. At the time of counseling the officials of the department expressed doubt about

the Scheduled Tribe status claims of Sri P. Nageswara Rao on the following reasons.

- 1 He claims to belong to Valmiki Tribe.
- 2 The surname Pikkili of the applicant is un-common among the Valmiki Tribe.
- 3 The native place Bowenapally is not the traditional habitat of Valmiki Tribe.
- 4 The applicant could not substantiate his claim with oral evidence about his community.
- 5 There are high incidents of false claims under the name of Valmiki Tribe.

Hence, the convenor, EAMCET was requested to keep his admission in abeyance until further orders from that department. Further the candidate was advised to attend at the office of the Director, Tribal Cultural Research and Training Institute, Hyderabad on 27-8-2003 along with an elder member of his family who has full knowledge about his community to furnish oral and documentary evidence to substantiate his scheduled tribe status claim.

The candidate and his father Sri Pikkili Subba Rayudu attended that office on 29-8-2003 and furnished a written statement, stating that Sri Pikkili Pitchanna was his grand father, native of Satyavolu, Giddulur Mandal of Prakasam District. His grand father belongs to Valmiki caste and he got one son only. He married Smt. Mandala Rangamma D/o Mandala Rangamma native of Mundlapadu (Village) and she belongs to Valmiki caste and they got one son. Pikkili Subbarayudu (Candidate's father), that Sri Pikkili Subba Rayudu pursued his studies 1st to 5th class during 1966-1971 in Elementary School, Satyavolu, Giddalur Mandal of Prakasam District and VI to IX classes during 1972-1975 at ZPH School, Pandillapalli, B.Peta Mandal, Prakasam District, Xth Class during 1976 at Government Jr. College, Cumbum, Prakasam District and intermediate to degree during 1977-1980 at C. R. College, Chilakaluripet, Guntur District and got employment in police department, he is presently residing at C.I.A. No. 2 Block A Police lines near Bowenapally, Secunderabad of Tirumalagiri (Mandal) of Hyderabad District, Further Sri Pikkili

Subbarayudu (Candidate's father) stated that his birth place is Satyavolu Village, and his family resided in Satyavolu village during 1958, at Pandillapalli, Prakasam District during 1971, at Cumbum, Prakasam District during 1975 and at Ganapavaram, Guntur District during 1976-1980 and that his father and his grand father were residents of Satyavolu village of Prakasam District.

Sri Pikkili Subbarayudu married Smt. Salu Tirupathamma D/o Salu Venkaiah, native of Pandillipalli Village, Bestavaripet Mandal, Prakasam District and they got three children viz.,

- 1 Pikkili Nageswara Rao (Candidate).
- 2 Pikkili Shivakumar (Candidate's Brother).
- 3 Pikkili Naga Jyothi (Candidate's Sister).

Sri Pikkili Subbarayudu (Candidate's father) stated that he did not know the particulars about his fathers brothers and sisters and their children.

Sri Pikkili Subbarayudu, candidate's father stated that Sri Mandala Ranganna is his maternal grand father (i.e., maternal great grand father of the candidate) and he belongs to Valmiki caste, native of Mundlapadu Village, Giddaluru Mandal, Prakasam District. Further he stated that he has no idea about his maternal grand mother's name and her address.

Sri Pikkili Subbarayudu stated that his maternal uncle Sri Mandala Nemilaiah belongs to Valmiki, native of Mundlapadu Village, Giddaluru Mandal, Prakasam District. Nemilaiah married Smt. Mandala Pedda Subbamma, D/o P. Atchanna belongs to Valmiki and native of Mundlapadu Village, Prakasam District, that Sri Mandala Ranga Swamy is his maternal uncle, belongs to Valmiki, native of Mundlapadu Village, Giddaluru Mandal, Prakasam District, married Smt. Mandala Chinna Subbamma, D/o P. Atchanna belongs to Valmiki native of Mundlapadu Village, Prakasam District. He stated that he has no idea about his mother's brother's sons and daughters and mother's sisters children, mother's father's

brothers and that the following surnames are found in their Valmiki caste.

1. Mandla, 2. Salva that he got relationship with the following surname people 1. Mandla, 2. Salva, that he has no idea about marriage by capture and marriage by service, further it is also stated that there are 'no levirate (marriage with widow of brother's wife) in their Valmiki caste, that their Valmiki community consume all kinds of meat except beef, that they worship the following Gods and Goddesses.

- 1 Naga Devata
- 2 Vanadevatha
- 3 Mahankali
- 4 Poleramma
- 5 Naga Raju

The above information furnished by Pikkili Subbarayudu, candidate's father was carefully examined and it was not tallying with the characteristics of Valmiki Tribe.

Therefore enquiry was conducted at his native place and connected places to verify the genuineness of the candidates Scheduled tribe status claim. The enquiries revealed as follows:-

The Panchayat Secretary, Satyavolu Grama Panchayat, Racherla Mandal, Prakasam District has furnished statement where in he stated that Sri Pikkili Subbarayudu S/o Atchanna was not born in Satyavolu Village and Sri Pikkili Subbarayudu's father and mother left Satyavolu Village 50 years back. He does not know the birth place of Sri Pikkili Subbarayudu. He stated that the father and mother of Sri Pikkili Subbarayudu belongs to "Boya" caste.

Further the admission and withdrawals register of MP Elementary School, Pandillapalli (B. Peta) Prakasam District where Pikkili Subba Rayudu (Candidate's father) S/o Atchanna, studied VI class to IX class shows the caste of Pikkili Subbarayudu (Candidate father) recorded as Valmiki (Boya).

Further the admission and withdrawals register of MP Elementary School, Satyavolu

Village, Racherla Mandal, clearly show that the following students with Pikkili Surnames belongs to Valmiki (Boya).

Sl. No.	Adm. No.	Name & Fathers	Class	Year of Recorded Study	Caste
1	230	Pikkili Nageswara Rao S/o P. Nagaiah	1 to IV	1969- 1976	Valmiki (Boya)
2	775	Pikkili Nagaraju, S/o Nageswar Rao	1	1993	"
3	993	Pikkili Chandrasekhar, S/o Nageswara Rao	V	1999	"

As per the statement furnished by the candidate's father, his forefathers and all his relatives native place is Satyavolu Village, Giddaluru Mandal, Praksam District and they never lived in agency areas. The recorded documents show that their caste was Valmiki (Boya).

As per the Scheduled Caste and Scheduled Tribe orders (Amendment) Act 1976 Valmiki of Agency tracts are only declared as Scheduled Tribe.

The candidate's father, Sri Pikkili Subbarayudu S/o P. Atchanna furnished a copy of caste certificate issued to him by the then Tahsildar, Chilakaluripet, Guntur District, vide F. Dis. No. 1996/80, dated 27-6-1980 in support of his son's social status claim.

Therefore the caste certificate issued by the then Tahsildar, Chilakaluripet, Guntur District, vide certificate No. F. Dis. No. 1996/80, dated 26-7-1980 is not valid, as Guntur District has never been declared as agency area at any time and the then Tahsildar, Chilakaluripet, Guntur District, has no jurisdiction over the native place of Pikkili Subbarayudu.

The Director of Tribal Welfare has further reported that from the above finding it was clearly established that Pikkili Nageswara Rao, S/o Pikkili Subba Rayudu S/o Atchanna

belongs to BOYA caste which is included under Backward classes in group A at Sl. No. 23 but not Valmiki Scheduled Tribe and requested to place the matter before the District Level Scrutiny Committee and cancel the caste certificate issued by the then Tahsildar, Chilakaluripet, Guntur District, to Sri Pikkili Subbarayudu, S/o Atchanna vide caste certificate No. F. Dis. 1996/80, dated 26-7-1980 and intimate the action taken in this regard.

The Collector & District Magistrate instructed to place the matter before DLSC.

The DLSC meeting was conducted on 13-8-2004, Sri Pikkili Nageswara Rao and Pikkili Subbarayudu attended the meeting on 13-8-2004 and statements were recorded from them.

Sri P. Subbarayudu, S/o Atchanna has stated that his birth place is Satyavolu, Giddalur Mandal, Prakasam District. He had no relatives in father's side. He had relatives in mother's side. He had 3 sisters.

- 1 M. Peda Subamma, W/o Nemalaiah residing at Mundlapadu Village of Giddalur Mandal, Prakasam District. She had two sons and five daughters.
- 2 M. China Subbamma, W/o Ranga Swamy residing at Mundlapadu Village of Giddalur Mandal, Prakasam District. They had one son and 3 daughters.
- 3 Nallabothula Bala Nagamma, W/o (late) Venkataiah, residing at Ward No. 1, Police Office, Markapur, Prakasam District. They had 3 sons (1) Srinivas (2) Venkataramana (3) Venkata Murali Krishna.

All his sisters were married with their maternal uncles. His wife parents are S. Kotaiah and Alluramma, residing at Pandillapalli, Prakasam District. His grand father migrated from Nallamala forest of Kurnool District to Giddalur. His forefathers died in forest itself. His forefathers belongs to Valmiki ST. Afterwards he came to Satyavolu his father married

his mother, name Venkatesha, they got 4 issue (3 females and one male). He started his education. His caste was recorded as Valmiki (ST) in 1st class. His parents shifted from one place to another to eke livelihood and they used to admit him at those schools his caste was recorded as Valmiki (ST). The Tahsildar, Chilakaluripet issued caste certificate to Sri P. Subbarayudu by enquiring his father.

He was following Hindu Customs during the marriages like bringing the bride in a basket, he had no idea and the other customs and traditions as they were migrated to plain area. He has further stated that he had studied Inter and Degree at Chundi Ranghanayakulu College in 1976 to 1980.

Sri Pikkili Nageswara Rao stated that he was studying B.Tech. Second year in Mallreddy Engineering College, Maisammagudem, Hyderabad. He had one brother, 13 years, studying 8<sup>th</sup> class and one sister, Naga Jyothi, 8 years, studying 3<sup>rd</sup> class. His mother's name is Tirupathamma D/o Venkataiah. She has two sisters (1) Tirupathamma, W/o Ramakrishna Seelam, residing at Mundlapadu Village of Giddalur Mandal, she is cooli. (2) Venkata Lakshmi, W/o Lakshmaiah, residing at Kandukur near Kanbam, she is also cooli. They have no properties or relatives in Chilakaluripet. His grand father Atchanna died and his grand mother is living with them.

During the enquiry by the DLSC, the addresses of his relatives at various places, the committee decided to send the addresses to the concerned Collectors and Mandal Revenue Officers for reports regarding the caste of the relatives of Sri Pikkili Nageswara Rao.

Sri Pikkili Subbarayudu put in a representation, dated 24-8-2004 and stated that he belongs to Valmiki (ST) from his forefathers. As per his school records and after verification of community the Tahsildar, vide F. Dis. 1996/80, dated 26-7-1980, Chilakaluripet issued Valmiki (ST) caste certificate to him. Before his appointment in Police Department, the Police also conducted enquiry and verified the genuineness

of the caste certificate along with school records. He was appointed in Police department. Before his appointment his family was shifted to Hyderabad for eking their livelihood. Since then he was residing in Hyderabad only. His children were born and brought up in Hyderabad only. He applied for Valmiki (ST) caste certificate to his son by name Sri P. Nageswara Rao on 29-11-2000 before the RDO, Secunderabad when his son studing X class at Mount Carmel High School in Bownpally, Thirumalagiri Mandal. Then the RDO, Secunderabad been forwarded the same to the District Tribal Welfare Officer, Hyderabad for clarification, after enquiry and verification the Tribal Welfare Officer, Hyderabad submitted the report to the Joint Collector, Hyderabad. Again the Joint Collector, Hyderabad sought clarification from the Director of Tribal Welfare, Hyderabad with regards to the report submitted by the Director of Tribal Welfare Officer, Hyderabad. After conducting through enquiry and verification, the Director, Tribal Welfare clarified the queries of the Joint Collector, Hyderabad and then the Joint Collector, Hyderabad forwarded all the reports to the RDO, Secunderabad for issuance of caste certificate (ST) Valmiki and basing on the reports submitted by the Director Tribal Welfare and District Tribal Welfare Officer, Hyderabad which were forwarded by the Joint Collector, Hyderabad, the RDO, Secunderabad issued caste certificate as Valmiki (ST) in favour of P. Nageswara Rao.

The Mandal Revenue Officer, Markapur has reported that Smt. Nallabothula Bala Nagamma (aunty of P. Nageswara Rao) W/o late Venkataiah who is resident of D.No. 1-203-Z-73-36 of Markapur Town belongs to Valmiki (Boya) caste and that a BC (Valmiki) certificate had been issued to her son Nallabothula Murali Krishna on 24-06-2003 on his application. The Mandal Revenue Officer, Markapur further submitted that as been from the Citizen data of that office computer the caste of the said Nallabothula Bala Nagamma is Valmiki BC-A.

Sri P. Sudrayudu put in a representation, 05.04.2005 and stated that he came to know recently that the MRO Giddalur as well as MRO,

Cumbum of Prakasam District had enquired about the status of the caste of his sisters as well as their husbands and also sister -in-law. He further stated that in the earlier letters as well as in his deposition before the Joint Collector, Hyderabad he stated that his father and his fore fathers originally resided in the agency area i.e Rampachodavaram in East Godavari District. His father migrated from the agency to plain area and got married in Prakasam District. The Tahsildar, Chilakalurpet had conducted through enquiry and verified with his father personally and issued Valmiki (ST) Caste certificate in favour of him and he was selected to the Police Department. At the time of appointment the Police enquiry was also conducted with the help of the local Tahsildars. Now his son, Sri Pikkili Nageswara Rao has been issued the caste certificate basing on his father's caste certificate.

The Collector & District Magistrate, Prakasam District, Ongole, dated 22-9-2005 has reported that the MRO, Giddalur submitted a report relating to the caste enquiry of the following persons.

- 1 Mandla Peda Subbamma,  
W/o Namalaiah
- 2 Mandla China Subbamma,  
W/o Ranga Swamy
- 3 Mandla Nemalaiah
- 4 Mandla Rama Swamy
- 5 Seelam Tirupathamma,  
W/o Rama Krishna are residents of Mundlapadu Village of Giddalur Mandal.

The Mandal Revenue Officer, Giddalur, who required the above persons has reported that they are residing in the Valmiki Colony of Mundlapadu Village and they were called as Valmikis (Boyas), which comes under B.C. Category and B. C. Certificates are being issued to them. No caste certificate as S.T. were issued by them to the above members.

Sri Pikkili Nageswara Rao put in representation, dated 27-5-2006 stating that he belongs to Valmiki (ST), as his fore fathers hail from Rampachodavaram agency tract. His Grand

father, late Atchanna S/o Pitchanna had migrated from Rampachodavaram to plain area along with his parents, to eak out his livelihood. They moved from place to place in search of their livelihood and finally came to Giddalur of Prakasam District, where he got married and resided there for some time and again moved to Guntur. His father also studied in different places moving along with his grand father from place to place. He submitted that as seen from the transfer certificate of his paternal aunt by name Pikkili Bala Nagamma, whose caste was mentioned as Indian Hindu - Valmiki (SI). That fact clearly goes to show that his grand father was Valmiki Scheduled Tribe, who was migrated from Tribal Agency to plain area and inspite of such migration, his grand father and his siblings were treated as Valmiki Scheduled Tribe and the same is being continued to his generation.

Sri Pikkili Nageswara Rao has put in a representation, dated 31-1-2007 and 8-8-2007 stating the same facts in earlier representation and produced.

- 1 Xerox copy of his father's caste certificate.
- 2 Xerox copy of his father's SSC transfer certificate.
- 3 Xerox copy of his Paternal aunt Mrs. Balanagamma's TC.
- 4 Original Notarized Affidavit of Kudumula Viswantham of Rampachodavaram, East Godavari District.
- 5 Original Notarized Affidavit of Bondla Vara Prasada Rao of Addatheegala of East Godavari District.
- 6 Geneological Tree Map.

The DLSC Meeting was conducted on 8-8-2007. In DLSC the Joint Collector instructed that as the individual failed to produce additional proof to support his status as tribal, the case may be referred to the TCR & TI for verification and report. Accordingly this office send endorsement to Pikkili Nageswara Rao to attend before the Director, TCR & TI, Hyderabad, with all the documentary and oral evidences available with him for final opinion regarding the Valmiki (SI) caste certificate.

The Director of Tribal Welfare, Hyderabad has submitted a report stating that Sri P. Subbarayudu S/o P. Atchanna (father of the applicant P. Nageswara Rao) has attended to their office 29-9-2003 and furnished Genealogical and Ethnographic information about his family and community. In his statement he did not state that his forefather's have migrated from East Godavari District and his relatives are residing in Rampachodavaram, Addateegala, Maredumilli of East Godavari District. He produced the surnames of his relatives' only two surnames i.e., Mandla and Salva, and they are residents of Prakasam District only. He never stated that his relatives belong to Pittala, Kudumula, Bondla and Gorle surnames and they are residents of East Godavari District.

As per the Collector's endorsement dated 10-8-2007, Sri P. Subbarayudu has attended to the office of Director of Tribal Welfare, Hyderabad and furnished the following documents to substantiate his claim.

- 1 Study certificate of Sri P. Subbarayudu, S/o Pitchanna issued by the HMZPHS Poddilla Palle, Prakasam District, dated 30-8-2007, wherein it was stated that Subbarayudu studied from VI to IX class 1970 - 71 to 1973-74, He belongs to Indian Hindu - "Valmiki" caste as per school records.
- 2 Statement of P. Atchayamma W/o Pottaiah R/o Gangavaram (V & M) East Godavari District, dated Nil, wherein it was stated that, Pikkili Atchanna is her blood relative, and lived in Agency, later they migrated to Satyavolu Village, Racherla Mandal of Prakasam District for their livelihood, where their surname Pittla was changed to Pikkili, since past their family is visiting their place on festive and other occasions. Hence P. Subbarayudu S/o P. Atchanna and his son, P. Nageswara Rao are Valmiki (SI).
- 3 Statement of Pittla Ammagi Rao, S/o Thammaiah R/o Puligogula Padu Village, Addateegala Mandal, date Nil,

- wherein it was stated that Pikkili Pitchanna and Pittala Thammaiah are brothers, and also stated that Pikkili Subbarayudu and his children visit their village and took part in their traditions every year, who are their blood relatives and belongs to Valmiki (ST).
- 4 An affidavit on plain paper deposited by Gorle Dhanunjayaraju, S/o Laxmi Khanthaiah (55 years) native of Pulangi Village, Maredumilli Mandal, East Godavari District stating that he belongs to "Valmiki" (ST) and General Secretary for "Valmiki" Association East Godavari District, Pikkili Atchanna belongs to his community i.e., "Valmiki".
- 5 Copy of the community certificate of Sri Gorle Dhananjaya Raju (Alias Dannie Raju), S/o Lakshmi Kanthaiah issued by the MRO, Maredumilli, dated 17-4-2000.
- 6 Affidavit on Non Judicial stamp paper (Rs. 10) deposited by Sri Kudumula Viswantham, S/o K. Balaiah (64 years) dated 12-01-2007 R/o Valmiki Peta, Rampachodavaram, East Godavari District stating that he knew P. Atchanna, S/o Pitchanna who is resident of Rampachodavaram and that he belongs to Valmiki community, 50-55 years back he migrated to plain areas, and his family visits along with his family to his birth place.
- 7 Copy of the community certificate of Kudumula Jayanthi, D/o Viswanadham issued by the MRO, Rampachodavaram, dated 26-5-1999, wherein her caste was stated as Valmiki (ST).
- 8 Copy of the caste certificate of Sri K. Viswanadam, S/o Balayya issued by the MRO, Rampachodavaram, wherein the caste was stated as Hindu "Valmiki".
- 9 Affidavit copy of Bondla Varaprasad Rao, S/o Srinivasa Rao (45 years) R/o Valmiki Nagar, Addateegala Mandal, East Godavari District stating that P. Atchanna, S/o Pitchanna is known to him who is resident of Rampachodavaram and migrated to plain area about 50-55 years back and he belongs to Valmiki community along with the affidavit, his community certificate was also enclosed, issued by the MRO, Addateegala stating that Bondla Vara Prasada Rao, S/o Srinivasa Rao belongs to "Valmiki".
10. Genealogical chart of Pittala surname people.

After careful examination of the additional information furnished by him, the Director of Tribal Welfare, Hyderabad has stated that the documents furnished by him are invalid documents, they all are depositions obtained from his favorable persons and are neither registered ones nor documents maintained by the Government Department or Institutions and are after thoughts and methods of delay tactics and requested that necessary action may be taken on the enquiry report already furnished by their office recommending to cancel the ST certificates earlier.

In view of the recommendation of the Director, Tribal Welfare Andhra Pradesh, Hyderabad and his earlier report dated 10-2-2004 it was clear that Sri Pikkili Subbarayudu fraudulently obtained Valmiki (ST) caste certificate from the Tahsildar, Chilakaluripet even though the Tahsildar is not competent to issue Valmiki certificate to him as he does not belong to agency tracts and thus misutilised the benefits meant for genuine STS by obtaining employment in ST reserved quota by misleading the Government departments. Though all the relatives of Sri P. Subba Rayudu are treated as BCs, he tried to establish himself as ST by obtaining a genealogical tree information of Pittala surname and stating that his surname was changed from Pittala to Pikkili. This office has given fair opportunity many times to Sri Pikkili Nageswara Rao on 27-6-08, 17-7-08, 8-8-08, 5-9-08, 24-10-08,

28-11-08, 16-12-08, 23-1-09, 13-3-09, 9-6-09, 18-7-09, 24-8-09 and 22-9-09 to submit evidence regarding his claim but he failed to attend the meeting to produce documentary evidence in proof of his claim.

In view of the above I, B. Ramanjaneyulu, I.A.S., Collector & District Magistrate, Guntur in exercise of the powers conferred under rule 9(9) of the AP (SC, ST & BS's) regulation of issue of community certificate Rules 1997 read with Section 5(1) of the Act, 1993 hereby hold Sri Pikkili Subbarayudu is guilty of obtaining Valmiki (ST) caste certificate from the Tahsildar, Chilakaluripet on 26-7-1980 fraudulently and the same is hereby cancelled. In this connection, it is also observed that the issue of the Valmiki (ST) caste certificate is against the Government rules, as the Tahsildar was not competent to issue such caste certificate in Scheduled area as per guidelines laid down G. O. Ms. No. 147, Social Welfare (E) Department, dated 27-4-1977. It is also recommended that the ST (Valmiki) caste certificate issued to Sri P. Nageswara Rao, S/o Subbarayudu also needs to be cancelled and the same may be informed to the Collector, Hyderabad.

B. RAMANJANEYULU,  
Collector & District Magistrate,  
Guntur.

#### NOTIFICATION

In exercise of powers conferred by Section 17 of the Andhra Pradesh Forest Act (Act I of 1967) the Chief Conservator of Forest Andhra Pradesh, Hyderabad is hereby pleased to admit a right of way as described in schedule below passing Pasuvemula RF with an average width of 50' Palnad Taluk, Guntur District. Notified under Section 16 of Madras Forest Act of 1882 in the Revenue Department notification No. 487, dated 1-10-1896 in favour of PWD Nagarjunasagar (Dam Authorities) to enable them to carryout repairs and to maintaining the road without any hindrance to allow men and cattle and vehicular traffic within the limits now admitted. The Forest Department will have right to enter and use the road. No right conferred to any form of Forest Produce in the margins of the road and wherever the regrowth is cut the fact should be reported to the Forest Range Officer, Macherla and cut material handed over to him.

ముద్రణ కమీషనరుగాలవే ప్రథమ ప్రాంతియ ముద్రణలయము, విజయవాడనందు ముద్రించబడి, జల్లా కలెక్టరుగాలవే ప్రచురించబడినది.

#### SCHEDULE

Name of the District :	Guntur
Name of the Taluk :	Palnad
Name of the Division :	Guntur
Name of the Range :	Macherla (Nagulavaram beat)
Name of the RF in which the R/W admitted :	Pasuvemula RF
Name of the R/W allowed :	Link Road from N.S.Dam. to Mile 10/6 of Macherla N.P. Konda.

The link road from N. Sagar Dam to R.S. upto 10/6 of Macherla, Nagarjuna Konda road enters the Pasuvemula Northwards with a magnetic bearing of  $3^{\circ}$  and 310 links from cairn No. 231, which is also a trijunction point station No. 1 of the road and the road runs through the Pasuvemula RF Northerly direction with the following bearings and distances.

From	To	Station	Magnetic bearings	Distance in links
231	1		$3^{\circ}$	310
1	2		$345^{\circ}$	617
2	3		$331^{\circ}$	587
3	4		$344^{\circ}$	653
4	5		$15^{\circ}$	1000
5	6		$45^{\circ}$	412
6	7 S.No. 79		$75^{\circ}$	780
7	8 "	88	$56^{\circ}$	427
8	9 "	87	$20^{\circ}$	1543
9	10		$29^{\circ}$	1424
10	11 "	86	$24^{\circ}$	1321
11	12 "	85	$15^{\circ}$	1000
12	13 "	84	$328^{\circ}$	374
13	14		$349^{\circ}$	418
15	" 88	14	$14^{\circ}$	580

and the road exits the RF and runs into Rehabilitation area No. 1 in Pasuvemula RF.

(Sd.),  
Divisional Forest Officer,  
Guntur.